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PTO/SB/21 (08-00)

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/942,245
Filing Date	August 29, 2001
First Named Inventor	Tongbi Jiang
Group Art Unit	2811
Examiner Name	J. Im
Attorney Docket Number	2269-4241.1US (99-0408.01/US)

### ENCLOSURES (check all that apply)

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<input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated	<input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$		
<input checked="" type="checkbox"/> Amendment in response to office action dated March 16, 2004	<input type="checkbox"/> Petition		
<input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated	<input type="checkbox"/> Fee Transmittal Form		
<input type="checkbox"/> Additional claims fee - Check No. in the amount of \$	<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Other Enclosure(s) (please identify below):	
<input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red	<input type="checkbox"/> Assignment Papers (for an Application)		
<input type="checkbox"/> Transmittal of Formal Drawings	<table border="1" style="width: 100%;"> <tr> <td style="padding: 5px;">Remarks</td> </tr> </table>		Remarks
Remarks			
<input type="checkbox"/> Formal Drawings ( sheets)	<p style="font-size: 10pt; margin: 0;">The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.</p>		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	James R. Duzan	Registration No. 28,393
Signature		
Date	June 10, 2004	

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2811  
Dpw

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Tongbi Jiang

**Serial No.:** 09/942,245

**Filed:** August 29, 2001

**For:** UNDERFILL PROCESS

**Examiner:** J. Im

**Group Art Unit:** 2811

**Attorney Docket No.:** 2269-4241.1US  
(99-0408.01/US)

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This amendment is in response to the Office Action of March 16, 2004 whose initial period of response is set to expire on June 16, 2004.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.